



Winston H. Hickox  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board

## Los Angeles Region

Over 50 years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640  
Internet Address: <http://www.swrcb.ca.gov/~rwqcb4>



Gray Davis  
Governor

## Notice of Panel Hearing

### 51 Years Serving Coastal Los Angeles & Ventura Counties

Thursday, January 23, 2003  
9:00 a.m.

10<sup>th</sup> Panel Hearing

Hearing Location  
Public Utilities Commission  
Hearing Room  
320 W. 4<sup>th</sup> Street, Fifth Floor  
Los Angeles, California

## Agenda

### Submittal of Written Material for Panel Consideration

*The parties to these items must submit any written comments, a list of witnesses, and any exhibits to the Executive Officer not later than January 16, 2003. Failure to comply with these requirements is grounds for the Panel to refuse to admit the proposed written comment or exhibit into evidence. (California Code of Regulations, title 23, section 648.4)*

*If materials are not submitted in a timely manner, the Hearing Panel may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of written comments or exhibits not timely submitted, the Hearing Panel may refuse to admit it.*

*The Hearing Panel is authorized to enter into closed session to deliberate on the evidence received in each of these matters. (Government Code section 11126(c)(3))*

*If you are reading a statement at the hearing, please provide the Executive Assistant with a copy at the Hearing.*

*The Hearing Panel will endeavor to consider all matters listed on this agenda. However, time may not allow the Panel to hear all matters listed. Matters not heard at this hearing may be carried over to the next Panel Hearing or to a future Regional Board meeting. Parties will be notified in writing of the rescheduling of their item. Please contact the Regional Board staff to find out about rescheduled items.*

### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:<http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

**The Panel will recess for a 10-minute break at approximately 10:30 p.m. (If necessary the Panel will recess for lunch at approximately 12:00 p.m.)**

*Pledge of Allegiance.*

1. Introduction of Panel  
[Francine Diamond 213/576-6612].....Panel Members Present
2. Order of Agenda.....Panel Direction  
*(The agenda items are numbered for identification purposes only and will not necessarily be considered in this order).*
3. Board Member Ex Parte Communication Disclosure.  
[Robert Sams, 576-6797].....Information/Discussion  
*(Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40.)*

#### **ENFORCEMENT ISSUES**

4. Consideration of Complaint No. R4-2002-0069 to assess Mandatory Minimum Penalties in the amount of \$90,000 pursuant to Water Code section 13385(h) against Royal Catering Company for violation of its Waste Discharge Requirements. *(After a hearing to receive evidence and testimony concerning the Complaint, the Panel will make findings of fact, conclusions of law and a proposed decision and order for presentation to the Board when the Board considers whether to affirm, modify, or rescind the Complaint in the amount of \$90,000.)*  
[Parvaneh Khayat, 620-6367].....Panel Hearing
5. Consideration of Complaint No. R4-2002-0146 to assess Mandatory Minimum Penalties in the amount of \$15,000 pursuant to California Water Code section 13385(h) against the Kobor Family Foundation for violation of its Waste Discharge Requirements. *(After a hearing to receive evidence and testimony concerning the Complaint, the Panel will make findings of fact, conclusions of law, and a proposed decision and order for presentation to the Board when the Board considers whether to affirm, modify, or rescind the Complaint in the amount of \$15,000.)*  
[Russ Colby, 620-6373].....Panel Hearing
6. Adjournment of Panel Hearing.

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*A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours. Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.*

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*Material presented to the Panel as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to the items on this Agenda are hereby made a part of the record submitted to the Regional Board by staff for its consideration prior to action on the related items.*

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*Pursuant to Water Code section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board (SWRCB) of any action taken by the Regional Board. Such petition must be filed within 30 days of the action. Petitions must be sent to SWRCB, P.O. Box 100, 1001 I Street, Sacramento CA 95812-0100.*

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*Our web site address is [www.swrcb.ca.gov/~rwqcb4](http://www.swrcb.ca.gov/~rwqcb4). The site can also be accessed through the State Water Resources Control Board's web site at [www.swrcb.ca.gov](http://www.swrcb.ca.gov), then clicking on "Regional Boards". Information currently available includes the Regional Board's meeting schedule, a list of the Regional Board members, a list of staff and phone numbers arranged by their work unit, a copy of the Underground Storage Tank database and information relevant to the UST program, linkage to the Santa Monica Bay Restoration Project's home page, and links to other governmental agencies. If you need further information, please contact Jack Price at 213/576-6669.*

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*Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or [sgettel@rb4.swrcb.ca.gov](mailto:sgettel@rb4.swrcb.ca.gov) at least ten working days prior to the meeting. TTY/TDD/Speech-to-Speech users may dial 7-1-1 for the California Relay service.*

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*A listing of pending water quality certification applications currently on public notice pursuant to section 401 of the Federal Clean Water Act may be obtained by calling Jason Lambert at 213/576-6733.*

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